

**FREDONIA TOWN COUNCIL REGULAR MEETING**  
**APRIL 13, 2021**  
**7:00 p.m.**

Pursuant to ARS 38-431.01, notice is hereby given to members of the Fredonia Town Council and the Public that a Regular Meeting will be held on April 13, 2021 at 7:00 p.m. If indicated in the agenda, the Council may vote to go into Executive Session which will not be open to the public to discuss certain matters.

**Regular Meeting**  
**7:00 p.m.**

Call to Order: Time \_\_\_\_\_ by \_\_\_\_\_

Invocation: offered by:

Pledge of Allegiance: offered by:

Public Comment (non-related agenda items only):

A. Consent Items: (The following items may be approved by a single motion, unless a member of the Town Council requests that any item be considered separately and acted upon accordingly. Each item considered separately may be approved by motion of the Council as though originally listed as an action item.)  
motion by \_\_\_\_\_; 2<sup>nd</sup> by \_\_\_\_\_

1. Agenda
2. Minutes from: Regular Meeting March 22, 2021
3. Payment approval register

B. Reports

1. Mayor:
2. Town Manager:
3. Town Clerk:
4. Finance Director:
5. Town Departments and Committees:  
    Marshal Peterson  
    Judge Cutchen

C. Action Items:

1. Discussion and possible action to approve new pipe for waterline up the canyon, totaling \$3,715.15 for Public Works.
2. Discussion and possible action to approve new Officers for the Marshal's Department.
3. Discussion and possible action to approve Marshal's Office citation books.
4. Discussion and possible action regarding contract for the Town's tree trimming service. BA Robinson & Deseret Tree Worx.

5. Discussion and possible action for approval of 2<sup>nd</sup> Amendment Sanctuary Resolution.
6. Discussion and possible action for approval of Flag Code.
7. Discussion and possible action for approval for Fire Department Applicant.
8. Discussion and possible action regarding the ratification of minutes. The Council may vote to enter into executive session pursuant to A.R.S. 38-431.03(A)(3) for legal advice.
9. Discussion and possible action regarding Marshal's Office Administrative Assistant, and wages and budget. The Council may vote to enter into executive session pursuant to A.R.S. 38-431.03(A)(3) for legal advice.

D. Council Member comments and future agenda items:

1. Mayor Purvis:
2. Vice Mayor Johnson:
3. Councilor Ballard:
4. Councilor Scott:
5. Councilor Johnson

6. Council Direction to Town Manager:

7. Adjournment: motion by \_\_\_\_\_ ; 2<sup>nd</sup>  
by \_\_\_\_\_

Review and sign demands

**Approved:**

**Attest:**

\_\_\_\_\_  
**Kimley Purvis, Mayor**

\_\_\_\_\_  
**Bayden Grover, Town Manager**

**Certification – I, hereby, certify that the above is a true and correct copy of the minutes of the meeting. I further, certify that the meeting was duly called and held.**

\_\_\_\_\_  
**Jamie Jones, Town Clerk**